



7 East Main Street, Fremont, MI 49412

Dear Artist:

Thank you for your interest in the 2010 National Baby Food Festival Arts & Crafts Show, scheduled July 23 - July 24. The arts and crafts show has been held in downtown Fremont for the past 19 years where over 8,000 come annually to take in all that the artists have to offer.

We're excited about this year's show! On Friday night from 6:00 pm – 8:00 pm there will be a Cruise-in, this is very similar to a car show, in that antique cars and muscle cars will have the opportunity to showcase their vehicle on the streets of downtown Fremont during the National Baby Food Festival. This will run along side the arts & crafts show. This will cater to the whole family and draw more people to the area! We have exciting things in store for the National Baby Food Festival Arts and Crafts Show and I want you to be a part of them!

Your Arts & Crafts Committee:

Christina Yuhasz
Arts & Crafts Chairperson

Stephanie Walker
Arts & Crafts Co-Chairperson

Lina Strong
Festival Coordinator





2010 Arts & Crafts Show

Name: _____

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ Cell: (____) _____ E-Mail: _____

Media Category

Please choose and circle the category that best describes your exhibit. Please limit your selection to one.

- | | | | |
|-------------------------|----------------------------------|------------------------------|--------------------------|
| Art - Acrylics/oil | Dolls & Doll Clothing | Metalwork | Soft Goods - Accessories |
| Art - Drawings/Sketches | Floral & Potpourri | Photography | Soft Goods - Apparel |
| Art - Watercolors | Garden & Yard Art | Rugs - Woves/Braided | Soft Goods - Decorative |
| Baskets | Glass - Stained, Etched or Blown | Soaps & Lotions | Wood - Decorative |
| Calligraphy | Gourmet Food Items | Sculpture | Wood - Furniture |
| Candles | Jewelry | Seasonal & Holiday Ornaments | Wood - Games & Toys |
| Ceramics & Pottery | Leatherwork | | Other (not listed) |

Media Description

Please briefly describe the techniques used to create the items. The organizing committee is looking for a good mix of artists and craftspeople to participate in our **juried** show. At this time you may also list other items you would like to sell at the show. Any items not listed will not be able to be displayed at your booth

All work should be your own - no resale, kits or imports allowed. This is in effort to control the infiltration of "Buy and Sell" items. **Please include with your application the following three items: 1) three photographs, (2 of work in progress with artist present, and 1 of your display), 2) self address stamped envelope, 3) two invoices of raw materials.** All three requested items **are required** for consideration. **Anyone who misrepresents their work will be asked to remove objectionable items.**

Vendor Information

Sales Tax Number: _____ (Required for application to be complete)

The application fee per booth is \$100.00. Deadline date is June 18, 2010. Each additional booth space is \$80.00.

All application fees are due at the time you submit your application. YOUR DEPOSITED CHECK DOES NOT GUARANTEE ACCEPTANCE. If you are accepted and withdraw after July 2, 2010, your application fee will be forfeited.

Festival Hours

The hours of the show are Friday, July 23, 12:00 p.m. to 8:00 p.m. and Saturday, July 24, 11:00 am - 7:00 pm. As a courtesy to other exhibitors and visiting patrons, you are not to dismantle your booth before 7:00 pm on Saturday, July 24th. This will be closely adhered to and will affect future acceptance for this show.

Exhibit Space

Spaces will be assigned once the **jury** process is complete. Effort will be taken to keep like crafts from being too close. Once the assignments are made, **there will be no change in space assignments**. Each exhibitor is responsible for their own exhibit, and will need to provide chairs, tables, easels, etc. All spaces are 12' x 12'. If you need to purchase additional space, please do so at the time you submit your application. You will have to purchase an entire space, no splitting. **NO ADDITIONAL SPACE WILL BE SOLD THE DAY OF THE SHOW. NO CHECKS, CASH, OR MONEY ORDERS WILL BE ACCEPTED THE DAY OF THE SHOW. NO EXCEPTIONS!! ALL BOOTH SPACES MUST BE PAID FOR AT THE TIME YOU SUBMIT YOUR APPLICATION. ABSOLUTELY NO ENTRY ON THE DATE OF THE EVENT WILL BE CONSIDERED.**

Sales Tax

The State of Michigan requires that anyone making retail sales are required to be licensed. You need to provide your sales tax license number on the form. **APPLICATION WILL NOT BE CONSIDERED WITHOUT THIS INFORMATION.** If you do not have a sales tax license number a one day MI Sales Tax Form will be available to you at registration.

Application Process

All applications must be submitted by **June 18, 2010**. Space is limited; therefore all applications will NOT receive approval. Prior participation shall not constitute a basis for renewal. The artist/craft **jury board** will have the sole discretionary authority to approve all applications, and these decisions shall be final and binding. **Applications received after the jury deadline will be considered based upon space availability and uniqueness. You must submit with your application the required three pieces of information in order for your application to be considered. 1)** three photographs, (2 of work in progress with artist present, and 1 of your display), **2)** self address stamped envelope, **3)** two invoices of raw materials.

The applicant acknowledges that because of the creative nature of the products, decisions with respect to applications will be necessarily subjective and applicants specifically waive, release, and hold harmless the Fremont Area Chamber of Commerce, and the City of Fremont, its officers, directors and members from any claims, actions or damages arising out of an application denial. Contributions or gifts to the Fremont Area Chamber of Commerce are not deductible as charitable contributions for Federal income tax purposes. However, they may be tax deductible as ordinary and necessary business expenses.

Hold Harmless Agreement

The applicant acknowledges that the Fremont Area Chamber of Commerce and the City of Fremont, its officers, directors, and members, are not responsible for any damage or loss of personal property belonging to the applicant and waives any claim against the above organization as a consequence of such possible damage or loss. By signing below the applicant also acknowledges the fact that the craft(s) items he/she will be showing/selling at the National Baby Food Festival are handcrafted, and can show proof of raw materials purchased. He/She understands that the National Baby Food Festival has the right to ask him/her to remove any objectionable items, this may also prevent him/her from being invited back.

Artist Signature: _____ **Date:** _____

Reminder: No application will be considered that is not complete and does not include **3 photographs** of items sold, **sales tax number**, **application fee**, and **signature** of the vendor.

Return Application to:
Fremont Area Chamber of Commerce
7 East Main Street
Fremont, MI 49412
(800) 592-2229 Fax (231) 924-9248
leeann.clausen@gmail.com
www.babyfoodfest.com

Mission Statement: *“The Fremont Area Chamber of Commerce will serve as a business advocate and will take a leadership role in economic growth and civic development, and will provide programs and services related to the critical needs of its membership.”*

20th Annual National Baby Food Festival Arts & Crafts Show

Friday, July 23 ~ 12:00 pm - 8:00 pm and Saturday, July 24 ~ 8:00 am - 4:00 pm



Rules & Regulations

REGISTRATION/SECURITY - Registration must be completed before unloading and setting up. **IF YOU DO NOT REGISTER BY 10:00 a.m.**, you will forfeit your space, and your money will not be refunded. There will be a security guard on site Friday night.

BOOTH ASSIGNMENTS & SET-UP - We have done our best to honor the requests of those who asked to be in a specific location. **We are unable to make any changes to booth assignments.** (The actual location of booths may vary slightly due to the downtown merchants and the sidewalk sales.) All spaces are 12' x 12'. No stakes or objects are to be driven into the pavement to anchor your display.

SET UP TIME WILL BE AS FOLLOWS: Friday, July 23, 8:00 a.m. - 12:00 p.m.

CANCELLATION POLICY - Application fees must be paid at time you submit your application. No Exceptions! If you are accepted and withdraw after **July 2, 2010** your application fee will be forfeited.

SET UP & WEATHER - No set up will be allowed before 8:00 a.m. on Friday, July 23rd unless volunteers are ready to receive vendors. **DO NOT ARRIVE EARLY AND EXPECT TO SET UP. Your booth must stay open until 8:00 p.m. on Friday, July 23 and until 7:00 pm on Saturday, July 24** when the show is officially over. This is for the safety of shoppers and the consideration to other vendors. The Festival goes on, rain or shine. Please be prepared to cope with the elements if Mother Nature doesn't cooperate. It would be wise to have a canopy or some other protection. *Any artist leaving early will not be invited to participate in future events.

EXHIBIT SPACE - All spaces are 12' X 12'. **There will be no change in space assignments.** Each exhibitor is responsible for his/her own exhibit, and will need to provide chairs, tables, easels, etc. **NO ADDITIONAL SPACE WILL BE SOLD THE DAY OF THE SHOW. NO CHECKS, CASH, OR MONEY ORDERS WILL BE ACCEPTED THE DAY OF THE SHOW. NO EXCEPTIONS!! ALL BOOTH SPACES MUST BE PAID FOR AT THE TIME YOU SUBMIT YOUR APPLICATION. ABSOLUTELY NO ENTRY ON THE DATE OF THE EVENT WILL BE CONSIDERED.**

UNLOADING / LOADING - Vehicles will be allowed to enter the downtown area from the west and east end of Main St for delivery of supplies on Friday, July 23 at set-up and on the east end of Main St. for cleanup at the end of the day on Saturday, July 24. Keeping in mind that safety of the public is our number one priority. Once supplies are unloaded, vehicles must be moved to the high school parking lot south west of the school building. All vehicles must be removed from the downtown area by 11:00 a.m. on Friday.

DISABLED VENDOR PARKING - Those specifying the need for disabled accessible parking (as designated by the State) will be allowed to park their automobiles in the disabled parking area in the downtown area, on a first come first serve basis and as space is available.

Due to space considerations, absolutely no motor homes or non-permitted trailers, regardless of handicap status, will be allowed to remain in the downtown area.

TRASH - Each booth will be supplied with a trash bag. Artists are responsible for their own trash. Please either take it with you at the end of the day or place it in the large commercial dumpsters located behind the Fremont Area Chamber of Commerce on the west side of the Fremont Market Place.

FOOD - Various food booths will be available throughout the day serving lunch, dinner, snacks, and beverages.

MISREPRESENTATION OF WORK - Any vendors who have misrepresented their work to the organizing committee will be asked to remove objectionable items. This may also prevent artists/vendors from being invited back.

RULES ARE NOT MADE TO BE BROKEN - The organizing committee has worked hard to develop these guidelines and rules to provide vendors with a comfortable and profitable day. Any vendor who blatantly disregards these rules may be removed from the show and/or not be invited to future festivals.

QUESTIONS - If you have any questions about the Festival, please contact the Fremont Area Chamber of Commerce office at (800) 592-2229.